

American Judges Association 2017 Annual Conference
September 10-15, 2017
Exhibits held on September 11-12
EXHIBIT CONTRACT

Please complete this application to exhibit at the *AJA Annual Conference 2017*. Please return this form by fax or e-mail at your earliest convenience to secure your table space.

Company Name _____

Company Contact: _____ Phone #: _____

Contact e-mail: _____

Address: _____

City: _____ State: _____ Zip: _____

Company Web Site: _____

EXHIBIT FEE INCLUDES: 6' draped table, two chairs, three exhibit staff badges, staff attendance at opening reception, and electronic pre- and post-show attendee lists. Any additional needs such as power, internet, etc. can be ordered through the hotel at the exhibitor's expense.

- \$750 for one table (received by July 14)
 \$950 for one table (received after July 14)

Total Due: _____

BOOTH SELECTION: No. of Booths: _____ Selections (preference order): 1) _____ 2) _____ 3) _____

PAYMENT

- Check Enclosed (made payable to American Judges Association, Federal Tax ID #84-0505980)
 Mailing Check
 Charge \$ _____ to: Discover Master Card Visa

Card #: _____

Expiration: Month _____ Year _____ Security Code: _____

Name on Card: _____

Signature _____

(required for all charge orders)

The exhibit fees are Non-Refundable and Non-Transferable. Signature below evidences acceptance of the terms of this contract.

Signature

Date

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