

American Judges Association 2018 Annual Conference
September 23-28, 2018 * Exhibits held on September 24-25**
EXHIBIT CONTRACT

Please complete this application to exhibit at the *AJA Annual Conference 2018*. Please return this form by fax or e-mail at your earliest convenience to secure your table space.

Company Name _____

Company Contact: _____ Phone #: _____

Contact e-mail: _____

Address: _____

City: _____ State: _____ Zip: _____

Company Web Site: _____

Name(s) of on-site staff: _____

EXHIBIT FEE INCLUDES: 6' draped table, two chairs, three exhibit staff badges, staff attendance at opening reception, and electronic pre- and post-show attendee lists. Any additional needs such as power, internet, etc. can be ordered through the hotel at the exhibitor's expense.

- \$750 for one table (received by July 16)
 \$950 for one table (received after July 16)

Total Due: _____

BOOTH SELECTION: No. of Booths: _____ Selections (preference order): 1) _____ 2) _____ 3) _____

PAYMENT

- Check Enclosed (made payable to American Judges Association, Federal Tax ID #84-0505980)
 Mailing Check
 Charge \$ _____ to: Discover Master Card Visa

Card #: _____

Expiration: Month _____ Year _____ Security Code: _____

Name on Card: _____

Signature _____

(required for all charge orders)

The exhibit fees are Non-Refundable and Non-Transferable. Signature below evidences acceptance of the terms of this contract.

Signature

Date

American Judges Association
c/o National Center for State Courts
300 Newport Avenue; Williamsburg, Virginia 23185
(800) 616-6165 • (757) 259-1817 • FAX (757) 259-1520
drepeta@ncsc.org www.americanjudgesassociation.net