

AMERICAN JUDGES ASSOCIATION
2020-2021 Declaration of Candidacy

NAME: _____

COURT: _____

ADDRESS: _____

CITY: _____ STATE/PROV: _____ ZIP/POSTAL CODE: _____

PHONE: _____ FAX: _____

E-MAIL ADDRESS: _____

ALL CANDIDATES, INCLUDING INCUMBENT GOVERNORS FOR RE-ELECTION, MUST DECLARE THEIR CANDIDACY BY THIS DECLARATION SUBMITTED AS INDICATED AT THE END OF THE FORM. THE NOMINATIONS COMMITTEE WILL INTERVIEW ALL CANDIDATES FOR OFFICE INCLUDING FIRST TIME GOVERNORS, SECRETARY, VICE PRESIDENT AND PRESIDENT-ELECT ON **SEPTEMBER 13 DURING THE CONFERENCE IN PHILADELPHIA; INCUMBENT GOVERNORS FOR RE-ELECTION **WILL NOT** BE INTERVIEWED**

I am a member of AJA in good standing YES NO

I have been a regular member of AJA since _____

I have attended the following AJA midyear meetings, district meetings and/or annual conferences:

I am declaring my candidacy for the following position:

- President-elect
- Vice-President
- Secretary
- Governor, representing District _____
- Court of Appeals
- At-large Executive Committee member

State briefly your court-affiliated duties and experience and describe your qualifications for serving as an elected official of AJA. The Nominations Committee will pay particular attention to whether each candidate has (1) a knowledge of the duties of the office, (2) a commitment to perform those duties, and (3) a record of prior service and performance to the organization. (Attach a separate sheet if necessary.)

Please complete reverse side

State your reasons for wanting to serve as an AJA elected official. (Attach a separate sheet if necessary.)

- | Yes | No | |
|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Will you attend the annual conference in Philadelphia? |
| <input type="checkbox"/> | <input type="checkbox"/> | Will you be available for an interview on September 13, 2020? |
| <input type="checkbox"/> | <input type="checkbox"/> | Will you be able to attend all AJA board meetings or any special meetings that may be called? Please note that attendance at AJA board meetings is required of all governors unless a written request for an excused absence is submitted. |
| <input type="checkbox"/> | <input type="checkbox"/> | Will you be willing to serve on or chair committees when asked? |
| <input type="checkbox"/> | <input type="checkbox"/> | Have you served previously on any committees? If so, which committee(s) and what was your function on each? (Attach a separate sheet if necessary.) |

Signature: _____ Date: _____

Mail completed form with your resume to:

American Judges Association
300 Newport Avenue
Williamsburg, VA 23185-4147
aja@ncsc.org

*NOTE: Declarations of Candidacy must be postmarked by **July 1, 2020**. All candidates will receive a written confirmation, which acknowledges receipt of your materials. If you do not receive a confirmation by August 15, 2020, please contact the Association Management Office at (757) 259-1841.*