## **2025 ANNUAL CONFERENCE**

October 11-16, 2025 | Vancouver, BC



### **EXHIBITOR CONTRACT**

E	EXHIBITOR INFORMATION		
(	Company		
A	Address		
(	City, State, Zip		
,	Website		
C	COMPANY POINT OF CONTACT (receives all updates and communication)		
C	Contact Name		
E	Email	Phone	
TABLETOP EXHIBIT FEE \$1,300 Includes: 6' Draped Table, 2 Chairs, Standard Power, WiFi, pre- and post-show electronic attendee list (name & address only), two (2) exhibit staff badges-allows access to education sessions, and ability to purchase tickets to Tuesday evening event.			

#### **TABLE SELECTION**

Floorplan will be distributed in July for table selection.

The exhibit fees are Non-Refundable and Non-Transferable. Signature below evidences acceptance of the terms of this contract.

SIGNATURE DATE

NAME (please print)

Return completed Exhibitor Contract to <u>aja@ncsc.org</u>

### **Payment Information:**

Mailing check made payable to: Paying with Credit Card (AMEX, MC, or VISA)

American Judges Association ATTN: Association Services 300 Newport Ave Williamsburg, VA 23185 A link will be sent to pay your invoice by credit card.

Federal ID # 84-0505908

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## **EXHIBIT SCHEDULE** (subject to change)

#### **Sunday, October 12**

2:00pm - 5:00pm Exhibit Set-Up

5:00pm - 7:00pm Exhibits Open with Reception

### Monday, October 13

9:00am - 3:00pm Exhibit Hours

### Tuesday, October 14

9:00am - 11:30am Exhibit Hours

11:30am - 1:00 pm Exhibit Teardown